OFFICIAL BALLOT FOR ALTON GENERAL ELECTION NOVEMBER 6, 2018



INSTRUCTIONS TO VOTERS

- 1. To Vote. Completely fill in the oval to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than _____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- 2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval to the right of your choice.

Write-in Candidates	Libertarian and Other Candidates	Republican Candidates	Democratic Candidates	Offices
Governor	Jilletta Jarvis 🔘	Chris Sununu 🔾	Molly Kelly 🔘	For Governor Vote for not more than 1
Representative in Congress	Dan Belforti 🔾	Eddie Edwards 🔘	Chris Pappas 🔾	For Representative in Congress Vote for not more than 1
Executive Council	Tobin Menard 🔾	Joseph D. Kenney 🔾	Michael J. Cryans 🔘	For Executive Councilor Vote for not more than 1
State Senator		James P. Gray 🔾	Anne C. Grassie 🔘	State Senator Vote for not more than 1
State Representatives		George Feeney 🔾	Betty Ann Abbott	State Representatives
Belknap District 5 State Representatives Belknap District 5		Peter Varney 🔘	Michelle J. Carter	Belknap District 5 Vote for not more than 2
State Representative Belknap District 8		Raymond C Howard, Jr.	Ruth Larson 🔾	State State Representative Belknap District 8 Vote for not more than 1
Sherift		Michael A. Moyer 🗀	Michael A. Moyer 🔾	For Sheriff Vote for not more than 1
County Attorney		Andrew Livernois 🔘	Andrew Livernois 🔾	For County Attorney Vote for not more than 1
County Treasurer	-	Michael G. Muzzey 🗀		For County Treasurer Vote for not more than 1
Register of Deeds		Judy McGrath 🔘		For Register of Deeds Vote for not more than 1
Register of Probate		Alan Glassman 🔘		For Register of Probate Vote for not more than 1
County Commissioner		Hunter Taylor 🔘	Hunter Taylor 🔾	For County Commissioner Vote for not more than 1

2018 CONSTITUTIONAL AMENDMENT QUESTIONS

Constitutional Amendments Proposed by the 2018 General Court

1. "Are you in favor of amending article 8 of the first part of the constitution to read as follows: [Art.] 8. [Accountability of Magistrates and Officers; Public's Right to Know.] All power residing originally the people, all the magistrates and officers of government are their substitutes and agents, and at all times ernment, therefore, should be open, accessible, accountable and responsive. To that end, the public's right proceedings and records shall not be unreasonably restricted. The public also has a right to an orderly, laternment. Therefore, any individual taxpayer eligible to vote in the State, shall have standing to petition the whether the State or political subdivision in which the taxpayer resides has spent, or has approved spending of a law, ordinance, or constitutional provision. In such a case, the taxpayer shall not have to demonstrating the subject of a judicial or administrative decision from which there is a right of approvernmental action is the subject of a judicial or administrative decision from which there is a right of approvernmental action.	accountable to them. Govor of access to governmental wful, and accountable govor superior Court to declare ag, public funds in violation ate that his or her personal apply when the challenged
by the parties to that proceeding." (Passed by the N.H. House 309 Yes 9 No; Passed by State Senate 22 Yes 2 No) CACR 15 Yes	O No O

2. "Are you in favor of amending the first part of the constitution by inserting after article 2-a a new article to read as follows:	
[Art.] 2-b. [Right to Privacy.] An individual's right to live free from governmental intrusion in private or personal information is natural,	

[Art.] 2-b. [Right to Privacy.] An individual's right to live free from governmental intrusion in pr	ivate or personal infori	mation is natural
essential, and inherent."		
(Passed by the N.H. House 235 Yes 96 No; Passed by State Senate 15 Yes 9 No) CACR 16	Yes 🗀	No \subset